

- 1. Welcome and Call to Order (President/Vice-President)
- 2. Land Acknowledgement (President/Vice-President)
- 3. Approval of Minutes from the 2023 AGM (President/Vice-President)
- 4. Presentation of Annual Reports of the Directors:
  - 4.1. Year in a snapshot (J White)
  - 4.2. Registration Update (J White)
  - 4.3. Summary of Financials (J Sweet)
  - 4.4. Boys Competitive Program (M Lange)
  - 4.5. Girls Programming (J Green)
  - 4.6. House League Review (J Balcom)
  - 4.7. Risk & Safety (E Petruska)
  - 4.8. Administration Director (S Spears)
  - 4.9. Logistics (P Kiazyk)
  - 4.10. Equipment (D Herfst)
- 5. Presentation of the Terry Burgess Award for Volunteer of the Year (President/Vice-President)
- 6. NKMLA Board Candidates & Appointment(s) (President/Vice-President)
- 7. Miscellaneous Business